



# Des Moines

WATERLAND CITY

**AGENDA**  
**DES MOINES CITY COUNCIL**  
**REGULAR MEETING**  
**City Council Chambers**  
**21630 11th Avenue S, Suite C**  
**Des Moines, Washington**  
**Thursday, October 23, 2025 - 6:00 PM**

Members of the public who wish to provide comment during the meeting via Zoom must register in advance. To register, please email [cityclerk@desmoineswa.gov](mailto:cityclerk@desmoineswa.gov) by 12:00 p.m. (noon) on the Wednesday prior to the meeting. [Click Zoom Link Here](#).

City Council meeting can be viewed live on the City's website, Comcast Channel 21/321, on the City's [YouTube](#) channel.

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **CORRESPONDENCE NOT PREVIOUSLY RECEIVED BY COUNCIL**

## **COMMENTS FROM THE PUBLIC**

## **REGIONAL COMMITTEE REPORT**

## **CITY MANAGER REPORT/PRESENTATIONS/BRIEFINGS**

- Item 1. DISCUSSION OF CITY OF BURIEN LETTER TO PORT OF SEATTLE  
[Discussion of City of Burien Letter to Port of Seattle](#)
- Item 2. WAREHOUSE TAX COLLECTIONS UPDATE
- Item 3. [City Manager Report - October 23, 2025 PowerPoint](#)

## **CONSENT AGENDA**

- Item 1. APPROVAL OF VOUCHERS  
**Motion:** To approve the payment vouchers through October 09, 2025 and payroll transfers through October 03, 2025 in the attached list and further described as follows:

EFT Vendor Payments	#12527-12604	\$1,237,181.60
Wires	#3097-3132	\$1,261,394.51
Accounts Payable Checks	#167073-167117	\$ 208,531.19
Payroll Checks	#20022-20025	\$ 1,696.31
Payroll Advice	#15129-15295	\$ 472,433.90
Payroll Checks	#15296-15296	\$ 2,074.96
Payroll Advice	#15297-15298	\$ 672.57

Total Checks and Wires for A/P & Payroll: \$3,183,985.04

[Approval of Vouchers](#)

- Item 2. APPROVAL OF MINUTES  
**Motion:** To approve the minutes from the September 11, 2025 and September 25, 2025 Regular City Council Meetings.  
[Approval of Minutes](#)
- Item 3. 2026 BUSINESS LICENSE FEE SCHEDULE  
[2026 Business License Fee Schedule](#)
- Item 4. TELECOMMUNICATIONS FRANCHISE AGREEMENT WITH FORGED FIBER 37, LLC - 2nd READING  
[Telecommunications Franchise Agreement with Forged Fiber 37, LLC](#)
- Item 5. 2026 VEHICLE PURCHASE  
[2026 Vehicle Purchase](#)

**PUBLIC HEARING/CONTINUED PUBLIC HEARING**

- Item 1. 2026 PROPERTY TAX LEVY - 1st READING  
Staff Presentation by Finance Director Jeff Friend  
[2026 Property Tax Levy](#)  
[2026 Property Tax Levy PowerPoint](#)

**NEW BUSINESS**

- Item 1. MARINA STEPS PROJECT – PUBLIC WORKS CONSTRUCTION CONTRACT AWARD AND CONSULTANT SERVICES AGREEMENTS FOR CONSTRUCTION ADMINISTRATION, INSPECTION AND ENGINEER OF RECORD SERVICES  
Staff Presentation by Public Works Director Mike Slevin  
[Marina Steps Project – Public Works Construction Contract Award and Consultant Services Agreements for Construction Administration, Inspection and Engineer of Record Services](#)  
[Des Moines Marina Steps Bid Award PowerPoint](#)

- Item 2. WATER/SEWER FRANCHISE AGREEMENTS  
Staff Presentation by Surface Water/Environmental Engineer Tyler Beekley  
[Water Sewer Franchise Agreements](#)  
[Water-Sewer Franchise Agreements PowerPoint](#)
- Item 3. B&O TAX MODEL ORDINANCE UPDATE - 1st READING  
Staff Presentation by Assistant City Attorney Matthew Hutchins  
[B&O Tax Model Ordinance Update](#)  
[Draft Ordinance 25-100 B&O Tax Model Ordinance Update PowerPoint](#)
- Item 4. CONSIDERATION OF MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF DES MOINES AND KING COUNTY METRO TRANSIT DEPARTMENT  
Staff Presentation by City Manager Katherine Caffrey  
[Consideration of Memorandum of Understanding between City of Des Moines and King County Metro Transit Department](#)  
[Memorandum of Understanding between City of Des Moines and King County Metro Transit Department PowerPoint](#)
- Item 5. CONSULTANT SERVICES CONTRACT WITH NELSON-NYGAARD  
Staff Presentation by City Manager Katherine Caffrey  
[Consultant Services Contract with Nelson-Nygaard](#)  
[Consultant Services Contract with Nelson - Nygaard PowerPoint](#)
- Item 6. NEW AGENDA ITEMS FOR CONSIDERATION – 10 Minutes

## **COUNCILMEMBER REPORTS**

(4 minutes per Councilmember) - 30 minutes

## **PRESIDING OFFICER'S REPORT**

## **EXECUTIVE SESSION**

## **NEXT MEETING DATE**

November 06, 2025 City Council Study Session

## **ADJOURNMENT**

[Projected Future Agenda Items](#)

[Public Comment 10.23.2025](#)