



**AGENDA**  
**DES MOINES CITY COUNCIL**  
**REGULAR MEETING**  
 City Council Chambers  
 21630 11th Avenue S, Suite C  
 Des Moines, Washington  
 Thursday, May 14, 2026 - 6:00 PM

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATIONS**

- Item 1. **National Police Week Proclamation - 5 Minutes**  
**Motion:** "I move to approve the Proclamation recognizing May 10th – 16th, 2026 as National Police Week."

**CORRESPONDENCE NOT PREVIOUSLY RECEIVED BY COUNCIL**

**COMMENTS FROM THE PUBLIC**

**REGIONAL COMMITTEE REPORT**

**CITY MANAGER REPORT/PRESENTATIONS/BRIEFINGS**

**CONSENT AGENDA**

- Item 1. **Approval of Vouchers**  
**Motion:** "I move to approve the payment vouchers through April 30, 2026 and payroll transfers through May 5, 2026 in the attached list and further described as follows:"

EFT Vendor Payments	#13494 - #13582	\$862,220.61
Wires	#3311 - #3318	\$593,947.83
Accounts Payable Checks	#167488 - #167502	\$129,900.58
4/20/2026 Payroll Checks	#20065 - #20066	\$7,011.51
4/20/2026 Payroll Advice	#17278 - #17430	\$487,394.07
5/05/2026 Payroll Checks	#20067 - #20069	\$1,466.47
5/05/2026 Payroll Advice	#17431 - #17590	\$499,063.23
<b>Total Checks and Wires for A/P &amp; Payroll:</b>		<b>\$2,581,004.30</b>

- Item 2.           **Approval of Minutes**  
**Motion:** "I move to approve the minutes from the April 09, 2026, City Council meeting."
- Item 3.           **Surplus Property - Vehicles**  
**Motion:** "I move to approve Draft Resolution 26-043 declaring certain vehicles and equipment identified in Attachment 1 as surplus and authorize disposal of said surplus vehicles and equipment by auction or trade-in."
- Item 4.           **Collective Bargaining Agreement Teamsters Local No. 763**  
**Motion:** "I move to approve the attached Collective Bargaining Agreement between the City of Des Moines and the Teamsters Local No. 763 and to authorize the City Manager to sign the Agreement substantially in the form as attached."

## **UNFINISHED BUSINESS**

- Item 1.           **Vision Zero Resolution - 25 Minutes**  
Staff Presentation: Khai Le, Principal Engineer  
  
**Motion:** "I move to approve Draft Resolution No. 26-003 adopting the Vision Zero goal and timeline for the City of Des Moines and to apply the Safe Systems approach to achieve this goal."
- Item 2.           **Photo Enforcement Program Update - 35 Minutes**  
Staff Presentation: Tim George, City Attorney

## **PUBLIC HEARING/CONTINUED PUBLIC HEARING**

- Item 1.           **2027-2046 Transportation Improvement Plan (TIP) - 20 Minutes**  
Staff Presentation: Tommy Owen, City Engineer  
  
**Motion:** "I move to approve Draft Resolution No. 26-039 adopting the 2027-2046 Transportation Improvement Plan for the City of Des Moines."

## **NEW BUSINESS**

- Item 1.           **New Agenda Items for Consideration – 10 Minutes**

## **COUNCILMEMBER REPORTS**

(4 minutes per Councilmember) - 30 minutes

## **PRESIDING OFFICER'S REPORT**

## **EXECUTIVE SESSION**

Pending Litigation RCW 42.30.110(1)(i) - 25 Minutes

## **NEXT MEETING DATE**

May 21, 2026 City Council Regular Meeting

## ADJOURNMENT

Members of the public who wish to provide comment during the meeting via Zoom must register in advance. To register, please email [cityclerk@desmoineswa.gov](mailto:cityclerk@desmoineswa.gov) by 12:00 p.m. (noon) on the Wednesday before the meeting.

City Council meeting can be viewed live on the City's website, Comcast Channel 21/321, on the City's [YouTube](#) channel or via [Zoom](#).